



# TOWNSHIP OF AMARANTH

## ECONOMIC DEVELOPMENT and SUSTAINABILITY ADVISORY COMMITTEE AGENDA



8:30 A.M.

April 7, 2010

1. **OPENING OF MEETING**
2. **LATE SUBMISSIONS**
3. **APPROVAL OF AGENDA**
4. **DISCLOSURE OF PECUNIARY INTEREST**
5. **APPROVAL OF MINUTES**
  - 5.1 March 17, 2010
6. **DELEGATIONS**

None at this time.
7. **UNFINISHED BUSINESS**
  - 7.1 Centre for Business  
Final Report
  - 7.2 Other
8. **GENERAL BUSINESS/CORRESPONDENCE**
  - 8.1 Shelburne & District Economic Development Committee  
2010 EDC Breakfast Invitation
  - 8.2 Other
9. **IN-CAMERA MATTERS**
10. **NEW BUSINESS**
  - 10.1 Budget
  - 10.2 Other
11. **ADJOURNMENT**