



# TOWNSHIP OF AMARANTH

## ECONOMIC DEVELOPMENT and SUSTAINABILITY ADVISORY COMMITTEE AGENDA



8:30 A.M.

February 2, 2011

1. **OPENING OF MEETING**
2. **LATE SUBMISSIONS**
3. **APPROVAL OF AGENDA**
4. **DISCLOSURE OF PECUNIARY INTEREST**
5. **APPROVAL OF MINUTES**
  - 5.1 January 12, 2011
6. **DELEGATIONS**

None at this time.
7. **UNFINISHED BUSINESS**
  - 7.1 Reports re: Farmers Market info from Orangeville BIA  
Pumpkin Chucking Discussion
  - 7.2 Other
8. **GENERAL BUSINESS/CORRESPONDENCE**
  - 8.1 Business Matters, GDACC, Winter Edition
  - 8.2 Other
9. **CLOSED MEETING**
10. **NEW BUSINESS**
  - 10.1 Municipal Park Uses; Zoning By-Law 2-2009
  - 10.2 Other
11. **ADJOURNMENT**